SHERIFF'S SALE

Tract No. 1—Tract 11, in Section 2.
Township 33, north, Range 4 east, containing 120 acres, as shown by Murdock-Crumb Company's Plat Book Three.
Tract No. 2—Tract 32, in Section 12.
Township 32, north, Range 4 east, containing 20 acres, as shown by Murdock-Crumb Company's Plat Book Three.
Tract No. 3—Tract 4, in Section 14,
Township 33, north, Range 4 east, containing 10 acres, as shown by Murdock-Crumb Company's Plat Book Three.
Tract No. 4—Tract 1, in Section 32,
Township 34, north, Range 4 east, containing 10,55 acres, as shown by Murdock-Crumb Company's Plat Book Three.
Tract No. 6—Tract 5, in Section 14,
Township 34, north, Range 4 east, containing 19,55 acres, as shown by Murdock-Crumb Company's Plat Book Three.
Tract No. 6—Tract 25, in Section 1.
Township 32, north, Range 3 east, containing 10 acres, as shown by Murdock-Crumb Company's Plat Book Three.
Tract No. 7—Tract 25, in Section 1.
Township 33, north, Range 3 east, containing 10 acres, as shown by Murdock-Crumb Company's Plat Book Three.
Tract No. 5—Tract 17, in Section 2.
Township 33, north, Range 3 east, containing 10 acres, as shown by Murdock-Crumb Company's Plat Hook Three.
Tract No. 9—Tract 29, in Section 2.
Township 33, north, Range 3 east, containing 10 acres, as shown by Murdock-Crumb Company's Plat Hook Three.
Tract No. 19—Tract 36, in Section 2.
Township 33, north, Range 3 east, containing 10 acres, as shown by Murdock-Crumb Company's Plat Book Three.
Tract No. 19—Tract 36, in Section 2.
Township 32, north, Range 3 east, containing 10 acres, as shown by Murdock-Crumb Company's Plat Book Three.
Tract No. 11—Tract 54, in Section 2.
Township 33, north, Range 3 east, containing 10 acres, as shown by Murdock-Crumb Company's Plat Book Three.
Tract No. 14—Tract 51, in Section 3.
Township 33, north, Range 3 east, containing 10 acres, as shown by Murdock-Crumb Company's Plat Book Three.
Tract No. 14—Tract 31, in Section 3.
Township 33, north, Range 3 east, containing 10, acres, as shown by Murdock-Crumb Company's Plat Book Three.
Tract No. 19—Tra

Township 37, north, Range 3 east, containing 10,29 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 33—Tract 9, in Section 21, Township 33, north, Range 3 east, containing 10,22 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 32—Tract 23, in Section 24, Township 33, north, Range 3 east, containing 20,52 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 32—Tract 25, in Section 14, Township 33, north, Range 3 east, containing 20,12 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 32—Tract 25, in Section 19, Township 34, north, Range 2 east, containing 20,12 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 35—Tract 11, in Section 21, Township 34, north, Range 2 east, containing 10,53 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 35—Tract 23, in Section 21, Township 34, north, Range 3 east, containing 10,53 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 35—Tract 23, in Section 22, Township 34, north, Range 3 east, containing 29,56 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 37—Tract 2, in Section 25, Township 34, north, Range 3 east, containing 20 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 37—Tract 2, in Section 27, Township 34, north, Range 3 east, containing 20 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 43—Tract 6, in Section 27, Township 34, north, Range 3 east, containing 10,59 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 41—Tract 6, in Section 28, Township 34, north, Range 3 east, containing 10,59 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 42—Tract 14, in Section 28, Township 34, north, Range 3 east, containing 10,59 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No. 43—Tract 15, in Section 35, Township 34, north, Range 3 east, containing 10,59 acres, as shown by Murdook-Crumb Company's Plat Book Three.
Tract No.

Cract No. 58—Lot 14, in Block 63, of the recek-Crumb Subdivision of parts of tions 39 and 32. Township 34, north, age 4 cast.

setions 29 and 32, Township 34, norm, ange 4 east.

Tract No. 69—Lot 12, in Block 61, of the airdock-Crumb Subdivision of parts of cetions 29 and 32, Township 34, north, ange 4 east.

Tract No. 70—Lot 15, in Block 59, of the furdock-Crumb Subdivision of parts of ections 29 and 32, Township 34, north, ange 4 east.

Tract No. 71—Lot 36, in Block 58, of the furdock-Crumb Subdivision of parts of furdock-Crumb Subdivision of parts of fections 29 and 32, Township 34, north, tange 4 east. Murdock-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east.

Tract No. 72—Lot 18, in Block 58, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east.

Tract No. 73—Lot 9, in Block 58, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east.

Tract No. 74—Lot 17, in Block 57, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east.

Tract No. 75—Lot 15, in Block 57, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east.

Tract No. 75—Lot 17, in Block 56, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east.

Tract No. 75—Lot 23, in Block 52, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east.

Tract No. 75—Lot 23, in Block 52, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east.

Tract No. 75—Lot 32, in Block 51, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east.

Tract No. 75—Lot 32, in Block 51, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east.

Tract No. 75—Lot 30, in Block 51, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east.

Tract No. 75—Lot 30, in Block 51, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east. Sections 29 and 25, Township 24, north, Range 4 east, Tract No. 79—Lot 30, in Block 51, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east, Tract No. 80—Lot 27, in Block 51, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east. Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 81—Lot 4, in Block 59, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 82—Lot 16, in Block 47, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east. Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Ranke 4 east.

Tract No. 83—Lot 22, in Block 45, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 84—Lot 24, in Block 44, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 85—Lot 23, is Block 44, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 85—Lot 10, in Block 42, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 85—Lot 10, in Block 42, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 85—Lot 7, in Block 41, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 85—Lot 7, in Block 41, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 89—Lot 5, in Block 41, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 80—Lot 5, in Block 40, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 31, north, Range 4 east.

Tract No. 80—Lot 22, in Block 40, of the Tract No. 80—Lot 32, in Block 40, of the Sections 29 and 32, Township 34, north. Range 6 east.

Tract No. 90—Lot 22, in Block 40, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 91—Lot 39, in Block 38, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north. Range 4 east.

Tract No. 92—Lot 27, in Block 28, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north. Henge 4 east. Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 93—Lot 31, in Block 37, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 94—Lot 5, in Block 36, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 95—Lot 3 in Block 34 of the Range 4 cust.
Tract No. 95—Lot 3, in Block 34, of the
Murdock-Crumb Subdivision of parts of
Sections 29 and 32, Township 34, north,
Range 4 cast.
Tract No. 95—Lot 32, in Block 32, of the
Murdock-Crumb Subdivision of parts of
Sections 29 and 32, Township 34, north,
Range 4 cast. Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 97—Lot 26, in Block 30, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 98—Lot 1, in Block 30, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 99—Lot 31, in Block 29, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 109—Lot 35, in Block 29, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 109—Lot 35, in Block 29, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east. Tract No. 109—Lot 30, in Block 23, of the Murdook-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 101—Lot 23, in Block 29, of the Murdook-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 102—Lot 22, in Block 29, of the Murdook-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 103—Lot 10, in Block 29, of the Murdook-Crumb Subdivision of parts of Sections 29 and 32. Township 34, north, Range 4 east.

Tract No. 104—Lot 3, in Block 29, of the Murdook-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 105—Lot 32, in Block 28, of the Murdook-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 105—Lot 21, in Block 26, of the Murdook-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 105—Lot 21, in Block 26, of the Murdook-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 107—Lot 14, in Block 26, of the Murdook-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 108—Lot 28, in Block 26, of the Murdook-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 108—Lot 28, in Block 25, of the Murdook-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east. the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 119—Lot 23, in Block 24, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 east.

Tract No. 111—Lot 28, in Block 23, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 24, north, Range 4 east. No. 113—Lot 5, in Block 23, of dook-Crumb Subdivision of parts ons 29 and 32, Township 34, north, ardook-Crumb Subdivision of parts lons 29 and 32. Township 34, north, 4 east. 1 No. 115—Lot 25, in Block 21, of procek-Crumb Subdivision of parts lons 29 and 32, Township 34, north.

of Sections 22 and 22, Township 34, north, Range 4 East.

Tract No. 146—Lot 25, in Block 14, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 East.

Tract No. 147—Lot 14, in Block 25, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 East.

Tract No. 148—Lot 25, in Block 40, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 East.

Tract No. 149—Lot 13, in Block 49, of the Murdock-Crumb Subdivision of parts of Sections 29 and 32, Township 34, north, Range 4 East.

All of the said above described tracts and lots being subject to mineral reservation of the Big Muddy Coal & Iron Company as in Book 63 at page 241 of the
Iron County Land Records.

And I will on

And I will on TUESDAY, MAY 2, 1916, at the east front door of the court house, in the City of Ironton, Iron County, Missouri, between the hours of nine o'clock in the forencon and five o'clock in the afternoon of that day, and during the session of the circuit court, sell, at public vendue, at the right, title, claim, estate and property of the sald defendants, of, in and to the above described real estate and property, for cash in hand, to the highest bidder, to satisfy said execution and costs.



Advertise in

Ironton

Missouri Register

nst., 122—Lot 10, in Block 26, of k-Crumb Subdivision of parts 29 and 22, Township 24, north,

124—Let 19, in Block 16, of Crumb Subdivision of parts 9 and 52, Township 34, north,

ERUSALEM at EASTER TIME PULGRUMS AT THE RIVER JORDAN Resurrection Day Celebrated There with Gorgeous Magnificence by the Latin, Greek, Armenian and Coptic Branches of the Christian Church. -EASTER WEEK AT THE JORDAN ERUSALEM is the true Easter city. Not only is Easter celebrated there with gorgeous magnificence by the does not coincide with that of the western Christian churches-Latin, Greek, Archurches, holy week in Jerusalem is celebrated menian, Coptic-but the large and ever-

growing Jewish population of Jerusalem keeps the passover with all the of its cosmopolitanism, and even the

Mohammedans have their Easter pilgrimage to the grave of Moses. The throng of Easter pilgrims from the whole

Christian world is a very remarkable sight. To the westerner it is a revelation of oriental Christianity in all its picturesque devotion. Greeks, from all over the Levant; Armenians from Turkey, Persia and the Caucasus; Nestorians from Mesopotamia and Persia; Syrians from Aleppo Damascus and Beyrout; Abyssinians from the hermit land of northeast Africa; Copts from Egypt, and men from the ancient churches of southern India, and, above all, Russians who now adays form by far the largest contingent of pilgrims-all these races mingle with Latins from western Europe, with Germans, English, Americans, Scandinavians.

In the midst of all, and presenting an individuality perhaps more distinct than all the others, you see the Mohammedan master of the land -the Arab in his solemn garb and majestic bearing, and the Turkish official and soldier haughty in the exercise of his duty to keep the Christian pilgrims in check and to preserve order.

Elaborate processions and ceremonials make holy week in Jerusalem a gorgeous event, where the intimate note of the resurrection is not conspicuous. Especially does it bring out the division of Christendom, so strikingly shown in the way in which Latins, Greeks, Armenians and Copts share the Church of the Holy Sepulcher.

Particularly at Easter the marvelous services of the Greek orthodox church convey the priority of this church in the Holy Land. And of these cere-monies, none, perhaps, is more impressive than that of the washing of feet on the Thursday before Easter.

On that day a platform is erected in the court of the church, which is occupied by the Greek bishop of Jerusalem and 12 high church dignitaries. Court, stairs, niches and every corner is crowded by the faithful to witness the enactment of the scene when Jesus washed the feet of his disciples. The parts of Jesus, John, Peter and Judas are each given to an ecclesiastic, and are read with fine simplicity, though the story is told with a certain freedom from gospel

At the end the patriarch washes the feet of the 12 clerics, and, repeating Jesus' words, "Let us go, for he that will betray me is nigh," gives the signal to arise, and they all withdraw to the church. Then an olive branch, hanging over the chancel of the platform, is pulled up to the roof of the church amid shouts of joy.

Next day, Good Friday, all the lights in the Holy Sepulcher church are extinguished. This is symbolical of the agony and death of our Lord and of his descent to hell, when the light of the world was taken away for a brief space. Then, on Saturday, the lights are rekindled-by a supernatural agency, so the tradition goes. As the church dignitaries pray in the chapel of the sepulcher, draped in deep mourning, the stone gathers a peculiar moisture which rises as a vapor and, suddenly bursting into a divine flame, kindles the lights. It is the custom of the people to light candles from one another, and the faithful believe that the first of these candles is kindled from that supernatural fire.

The dawn of Easter Sunday is celebrated by a magnificent procession which enacts, in impressively dramatic fashion, the events of the resurrection morn, when the women found the grave open and empty. Then the Easter greeting resounds, "Christ is risen!" and the response, "He is truly risen!" The Greek mass, celebrated by 40 priests, ends the ceremony.

Although the Easter of the orthodox church

predominantly according to the Greek calendar, the services of the other churches being repeated on their own dates.

In all the Greek orthodox countries-Russia, Roumania, Greece, Bulgaria, Servia, Montenegro, and a large part of Austria-Hungary-Easter is celebrated with great fervor and devotion. The Easter kiss is a well-known incident of these

Jerusalem is naturally full of churches, monasteries, hospices and hospitals of the various creeds, and every one of them at Easter brings out its own peculiar religious individuality. The Latin church, for instance, whose establishment in Jerusalem harks back to Godfrey de Bouillon and his crusaders, has a number of oriental churches united to the Roman Catholic church. Thus there are the United Greeks, the United Syrians, the United Nestorians, the United Arhe Maronites, all of whom celebrate mass in their own tongue and so add in their ceremonies and garb a picturesque distinctiveness to the whole.

Then there are the Copts, the Armenians, the Syrian Jacobites, the Nestorians, the Abyssinians, besides Greeks and Protestants. The relative standing of the various churches is in a measure expressed in the way they share the 15 lamps that burn in the Holy Sepulcher chapel, which is in the center of the stone that was rolled away from Jesus' grave by the angels. Five of these lamps belong to the Latins, five to the Greeks four to the Armenians and one to the Copts.

Away from the ecclesiastical ceremonial the pilgrim in Easter time seeks the traditional places where our Lord spent his last days and nights. Of these Gethsemane is the principal goal, and here the difference in creed among the many visitors is obliterated by an earnest and quiet devotion which is unexpectedly free from the emotional.

Another figure has a prominent place in Easter celebrations in Jerusalem; that of Moses, whose liberation of the Jewish people from the voke of Egypt is commemorated in the ancient Hebrew

There is a very little known Mohammedan celebration which, though no longer so general as formerly, is still a most interesting one. the Mohammedan, it must be remembered, Jerusalem is a holy city, like Mecca and Medina, and there is a saying among Arabs, "Syria is the blessed county, Palestine the holy land, and Jerusalem, the holy city, is the holy of holies."

Native Mohammedans and pilgrims make up a procession and issue from the Sitti Myriam gate. They are joined by throngs of their brethren from the neighboring villages, and, amid the wildest enthusiasm, with standards being borne aloft and to the typical Arab music of drum and fife, the pilgrimage proceeds in the direction of the Dead sea.

As the Arabs claim common descent with the Jews from Abraham, the Holy Land holds traditions equally sacred to them. Jerusalem is second only to Mecca in sanctity because it contains, according to tradition, the rock of Abraham's sacrifice, over which the famed mosque of Omar is built. The Arab pilgrimage to the burial place of Moses recalls the similar one to the tomb of Noah, near the ruins of Baalbek, a short distance from Damascus.

In cosmopolitan charm Easter in Constantinople almost equals that found in Jerusalem. The capital of the Turkish empire is, of course, in itself highly cosmopolitan; and there is no other city in the world where so many languages are heard in the streets, not by foreigners, but by the variegated native population. The background here is not Jewish and Mohammedan, as in Jerusalem, but Mohammedan and Christian, with a strong tinge of Spanish Jewry.

ROUTE TO THE CRUCIFIXION Of the native Christians the Greeks predomi-

nate, but there has always been a very numerous Armenian element in Constantinople. The magnificent Greek orthodox ceremonial well reflects the towering strength of that church in the Levant, which for centuries, under the absolute rule of the Ottoman sultans, acted in the capacity of imperial overseer of the Christian people under Turkish sway. Until the comparatively recent rise of the Balkan nationalities-Roumanian, Servian, Bulgarian, Montenegrin-Greek was the language of all cultured people of orthodox faith outside of Russia and Austria-Hungary. And Greek intellectual, social and political control through the unifying power of the Greek church had been under the Byzantine emperors.

Recent events have once more shown the force of the people of Greek speech. Through the breaking away of the Bulgarian church and the erection of a Bulgarian exarchate, Greek in religion, but Bulgarian in speech and political aims, it has been temporarily weakened.

"Christos Anesti"-"Christ is risen"-is the Easter cry in Constantinople that you hear on all sides accompanied by the exchange of the traditional kiss. "Paskalia Foulia"-"flowers of Easter time"-are sold everywhere to the festive throng in the narrow streets. In the butcher shops you see the passover lambs with gilded feet and the choice pieces-the kidneys-placed on a gold foil.

The variety of types and costumes seen in this throng where the West meets the East is most remarkable. All the Christians of the Levant are there; Bulgarians in embroidered jackets; Greeks from the mountains, sporting the fustanelthe kilt which resembles a dancer's skirt; burly men from the Adriatic, Levantines, Armenians; ladies in the latest Paris fashions, genuine and otherwise, and, of course, a host of French. Germans, Italians, Austrians, Russians, English and Americans.

The Mohammedan is by no means inconspicu ous, whether he be Turk, Arab in flowing robes, Persian merchant, Albanian soldier, Kurdish hamal in his Sunday dress or even negro women in yellow dress. The westerner wends his way from Pera across the bridge through the suburbs of Jubalee-Kepoosee, past the Rose mosque-Gul Jamee-to the Christian quarter of Imi-Kapoo, where he finds the festive joy of the Greek Easter.

The procession of the Greek clergy-some of them strikingly handsome men with their long beards and blue eyes-starts from the patriarchal palace and proceeds past the Turkish guards, who keep the crowd in check, to the Greek church, Though small, it is richly adorned with chiseled chancel and pillars with ivory eagles. After long litanies, prayers, responsories and benedictions characteristic of Greek ritual, the Easter gospel is read.

This is done in no less than six languages, and, curiously enough, two of them are Mohammedan, Arabic and Persian. The others are French and Italian, Albanian and Greek. The Greek is read, or, rather, sung, with a peculiar intonation by the deacon, and the others are read by special readers in characteristic garb. Meanwhile mass is being celebrated in a niche of the altar, where

the patriarch blesses the Easter offerings. The faithful in their festive mood are quite free in their behavior and remarks as they listen to the readings in six languages, of which only Greek, French and Italian is really understood. After the service the patriarch and his attendants retire to the patriarchal palace, where a reception is held.

INTERESTING ITEMS

the German kaiser began the Bagdad railway, "The Garden of Eden scenic lish automobilist claims to have efroute," as it would be called if an American handled its publicity, amounted to \$5,000,000 a year in guaranties, a strip six miles wide on each aide and a license to build steamboats been necessary to cool them with wafor navigating both the Tigris and Euobrates rivers.

each five gallons of gasoline, an Eng-

fected a fuel saving of 20 per cent. When engineers have been boring tunnels through the Alps they have found rocks inside so hot that it has ter before the men could continue their work

Consul General Carl Balley Hurst. | Vast expanses of grazing land and at Barcelona, reports that oil has been immense forests await exploration in noticed on the surface of streams in the northwestern part of Paraguay. the province of Soria, Spain, presum- known as the Gran Chaco, which is in-By adding an ounce of camphor to ably indicating the existence of pe- habited mostly by nomadic tribes of

trying to discover its source. turers of war supplies.

troleum. Mining experts are at work Indians. It is estimated that Paraguay

has a population of 1,000,000. A New York paper comments on the | The total yield of mine gold in Callfact that no longer is the West the fornia in 1914 was \$20,653,496, an inwild and woolly section of the coup- crease of \$246,538 over that of 1913 try. That honor is now bestowed on With the exception of one year, 1883, the mushroom eastern cities magically the mine gold output of the state in summoned into existence by manuface 1914 was higher than it has been since 1864, 50 years ago.